



Sunday 3 September 2023, 10am
The Thirteenth Sunday after Trinity

The Eucharist

Presider
Revd Sally Hitchiner

Preacher
Revd Dr Sam Wells

The Choir of St Martin-in-the-Fields

Directed by
Jennifer Sterling

Organist
Benjamin Frost

Mass Setting
Mass of St Thomas *Thorne*

 Common Worship

Welcome

Our welcomers are available to assist with any of the following access information.

Welcome whether you are joining us today in our building or online. Our cameras focus on those who are leading our service, but if you are in the building and would like to ensure that you are not caught on camera, please sit beyond the pillars on the south of the church (to the right as you enter).

Welcome if you are disabled, unwell, have experiences of dementia, physical, sensory, cognitive or mental health issues, or are neurodivergent. The order of service is online or large print copies are available. The hearing loop works best on the south side of the church. Step-free access to church is via the ramp on the north side, and to the Crypt and Hall via lifts in the NW porch and Pavilion.

Welcome to babies, children and young people. We understand that young children make noise. If your baby becomes upset during the service, you are welcome to go to the back of church if needed to settle — or to our children's church room. We support breastfeeding in services; we also have a room allocated if preferred. We have children's church groups during the service (currently alternate weeks) and a monthly group for teenagers after Sunday morning worship.

Welcome to anyone with a need of safeguarding. If you would like to reach our safeguarding team, you can email safeguarding@smitf.org

Welcome to all experiences of race, culture and language. At the Lord's Prayer all are invited to bring the gift of our first language to our worship. Our 1.30pm is in Cantonese: our welcomers are happy to help where they can if you are new to English. You are also very welcome if you are LGBTQIA+.

Welcome if you are agnostic or are from a faith tradition different from Christianity.

Welcome if you are wary of faith. **Welcome** if you're exploring. **Welcome** if you are here to support someone else. If you would like to explore what you believe in a friendly and non-judgemental group, our Being With Courses run throughout the year online and in the building. Email being-with@smitf.org for more details.

You are welcome to share our meal with God. When we come to Holy Communion, we receive bread in the form of a wafer, then wine from a common cup. Non-alcoholic wine and gluten-free wafers are available in the south aisle. If you need to receive in your seat please let a welcomer know and the ministers will come to you. If you do not want to or cannot receive bread or wine for whatever reason you are welcome to let the priest know you would like to receive a simple prayer for blessing, or to stay in your seat. We welcome your ideas and help for us to become a more welcoming community.

We are glad you are here.

The Gathering

Welcome

Please stand. Silence is kept.

The Greeting

The Lord be with you.

All **And also with you.**

We acknowledge God's presence drawing each of us into one body as we gather on site and online.

Visit us Lord, by your Holy Spirit.

All **Though in many places, we are united as one body.
Though from many backgrounds, we share one hope.**

Opening Hymn

- 1 **The God of Abraham praise
who reigns enthroned above,
Ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heaven confest;
we bow and bless the sacred name
for ever blest.**
- 2 **The God who reigns on high
the great archangels sing,
and 'Holy, Holy, Holy,' cry,
'almighty King,
who was, and is the same,
and evermore shall be.
Jehovah, Father, great I AM,
we worship thee.'**
- 3 **Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace
for ever new;
he shows his prints of love—
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.**

continued...

**4 The whole triumphant host
give thanks to God on high;
'hail, Father, Son, and Holy Ghost',
they ever cry:
hail, Abraham's God, and mine,
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.**

Thomas Olivers (1725-1799) based on the Hebrew Yigdal

Please sit or kneel.

Confession

Let us confess our sins in penitence and faith to the one who longs to embrace and restore us.

**All Almighty God, long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others, and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Please stand.

Gloria in Excelsis

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est. Glo-ry to God in the

High - est, and peace to his peo-ple on earth. Lord God, Heav'n- ly King, Al-

migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we_ praise you for your

glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,

Lamb of God, you take_ a-way the sin of the world; have mer-cy on us; You are

sea-ted at the right hand of the Fa - ther: re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,

with the Ho - ly spi - rit, in the Glo - ry of God the Fa - ther,

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit or kneel.

The Liturgy of the Word

First Reading Exodus 3: 1-15 *read by Craig Norman*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you." ' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.'

Hear the word of the Lord.

All **Thanks be to God.**

Second Reading Romans 12: 9-end *read by Eloise Warner*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Hear the word of the Lord.

All **Thanks be to God.**

Please stand and turn to face the Gospel in the centre aisle.

Gospel Hymn

**1 O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!**

continued...

- 2 **There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return,
in humble prayer and fervent praise.**
- 3 **Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.**

continued after Gospel reading

Gospel Reading Matthew 16: 21-end

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Hymn *continued*

- 4 **Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.**

Charles Wesley (1707-1788)

Please sit after the opening prayer.

Sermon Revd Dr Sam Wells

Anthem God's gonna set this world on fire *Spiritual arr. Hogan*

Please stand.

Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

The Prayers of Intercession *led by a member of the congregation*

The response to the prayers is:

Lord, in your mercy

All **Hear our prayer.**

And, at the end:

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

'Where two or three are gathered together in my name', says the Lord, 'there am I in the midst of them.'

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

A collection will be taken for the work of this church during the following hymn. You are welcome to donate using:

- cash in the collection bags filling in a Gift Aid envelope if applicable*
- select amount and tap the card machines brought by the stewards*
- by texting COLLECTION to 70450 to donate £10 (texts cost £10 plus one standard rate message).*
- by scanning the QR code to the right with your phone*



Offertory Hymn

- 1 **Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**
- 2 **O let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**
- 3 **Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

A musical interlude may be played on the organ before the final verse is sung

- 4 **And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Discendi, amor santo Bianco da Siena (d. 1434) tr. Richard Frederick Littledale (1833-1890)

The Preparation of the Table

The Taking of the Bread and Wine

The table is prepared and bread and wine are received from the congregation and placed upon it. The financial gifts of the people are gathered and presented with the following prayer:

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All Amen.

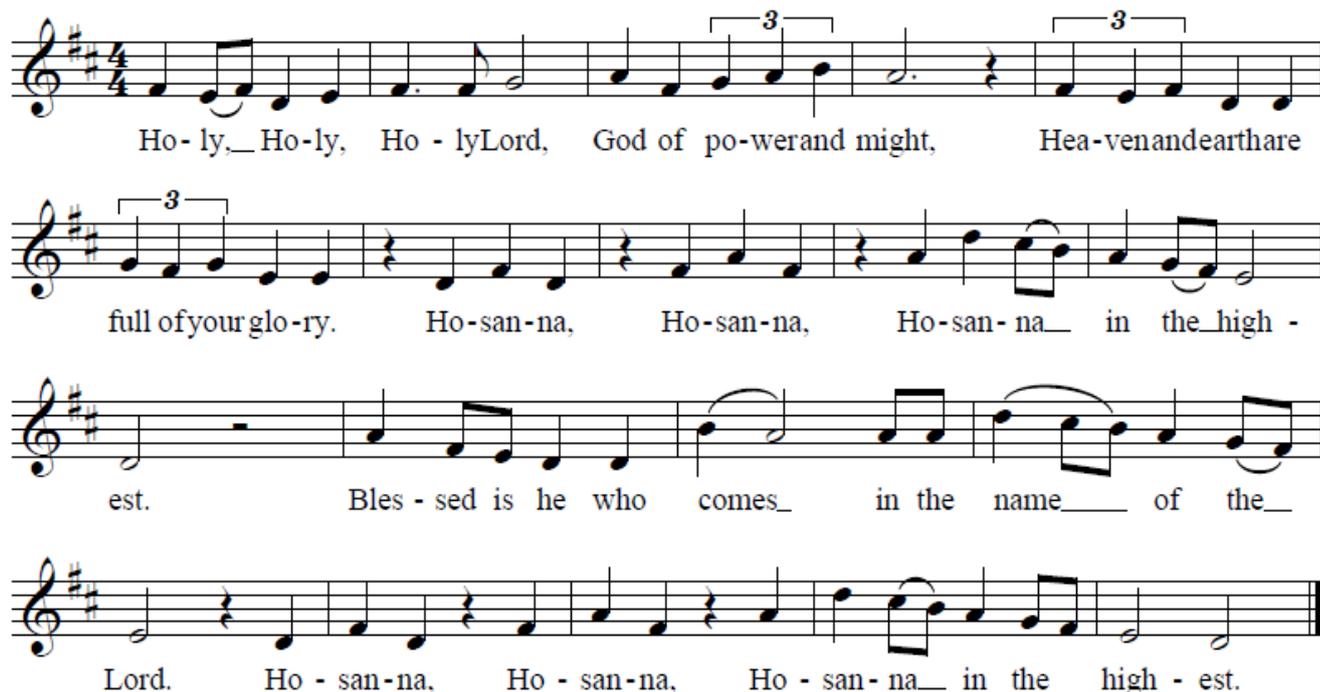
The Eucharistic Prayer

The Lord be with you
All and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Blessed be your holy name, God of Abraham, Isaac, and Jacob, for you have revealed yourself to be the only, the eternal, the great I AM. From the flames of the burning bush you anointed Moses to lead your people out of hardship and bondage to the land of promise. In the fire of the prophets you spoke of a day when every sin and sorrow would be burned away and all the earth would be ablaze with your glory. In the fullness of time you revealed your way of overcoming evil in the crucible of your Son's passion and death; through his resurrection you proclaimed once again that you are the great I AM for all generations. And so we give you thanks with your church on earth and all the company of heaven, as we join the unending hymn.



Ho-ly, Ho-ly, Ho-ly Lord, God of po-wer and might, Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high -
est. Bles - sed is he who comes in the name of the
Lord. Ho - san-na, Ho - san-na, Ho - san-na in the high - est.

Lord God, as you made the earth beneath Moses' feet into holy ground, sanctify this meal to bring us into your sacred presence. As we remember your Son's saving mercies, send down your Spirit to anoint your church for ministry. By that same Spirit bless this bread and cup that they may be for us the body and blood of our saviour Jesus Christ. Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.' After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith.

All **Christ has died:
Christ is risen:
Christ will come again.**

Sending God, who commissioned Moses for a purpose beyond his comprehension, send forth your church with an imagination shaped for your kingdom. Give your disciples grace to bless those who persecute them, to be patient in suffering, to persevere in prayer, and to rejoice in hope. Stretch every heart to find life in you by losing it, and strengthen your people with courage and wisdom to take up their cross and follow your Son. Make your people on earth ready for a purpose beyond our imagining, a life beyond our deserving, a glory beyond our reckoning, until your kingdom comes on earth as it is in heaven and you bring us with the saints onto eternal holy ground, aflame with your love, most holy Trinity, now and forever.

All **Amen.**

Please sit or kneel.

The Lord's Prayer

As our Saviour taught us, so we pray, each in our first language:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

You take us and bless us and sometimes you break us
All That through us your life may be shared with your people.

Agnus Dei



Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take away the sins of the
world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: Grant us peace.

The Giving of Communion

This is Christ's body, broken for you. Enter into the joy of his risen life.
All Amen.

Communicant members of all Christian Churches are invited to receive Holy Communion.

Bread and wine are available in the central and side aisles. Gluten-free wafers and non-alcoholic wine are available in the south aisle. If you wish to receive Communion in your seat do let a steward know.

Communion Motet Go down Moses *Spiritual*

Silence is kept.

The Prayer after Communion

All **God of all, you gathered us here around the table of your Son;
we have shared this meal with the saints
and the whole fellowship of the household of God.
In that new world
where the fullness of your peace will be revealed,
gather people of every race, language and way of life
to share in the one eternal banquet of
Jesus Christ, our Saviour. Amen.**

The Dismissal

Notices

Please stand.

Blessing

May God who clothes the lilies and feeds the birds of the sky, who leads the lambs to pasture and the deer to water, who multiplied loaves and fishes and changed water into wine, lead us, feed us, multiply us, and change us to reflect the glory of our Creator now and through all eternity; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Thanksgiving Hymn

**1 There's a wideness in God's mercy
like the wideness of the sea,
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

continued...

- 2 For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.
- 3 There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

Second half of tune

- 4 If our love were but more simple
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Frederick Faber (1814–1863)

Dismissal

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Organ Voluntary

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St Martin-in-the-Fields, Trafalgar Square, London WC2N 4JJ
www.smitf.org

September 2023